

Creekside

Community Development District

Agenda

Seat 2: John Lynch – (C.)	
Seat 3: Sonja Pedretti – (V.C.)	
Seat 1: John Rosebush Jr. – (A.S.)	
Seat 5: Howard Darwin – (A.S.)	
Seat 4: Pam Grinage – (A.S.)	

Wednesday
April 19, 2023
2:00 p.m.

Culpepper & Terpening, Inc.
2960 South 25th Street, Fort Pierce, Florida 34981
<https://meet.goto.com/277024629>
[+1 \(571\) 317-3122](tel:+15713173122); Access Code: 277-024-629

1. Oath of Office for Ms. Pam Grinage
2. Roll Call
3. Approval of the Minutes of the October 5, 2022 Meeting
4. Consideration of **Resolution #2023-01** Approving the Proposed Fiscal Year 2024 Budget and Setting the Public Hearing
5. Consideration of:
 - A. First Amendment to Lot Settlement Agreement
 - B. First Amendment to Land Purchase Contract
6. Ratification of Engagement Letter with Grau & Associates to Perform the Audit for Fiscal Year Ending September 30, 2022
7. Acceptance of Audit for Fiscal Year Ending in September 30, 2022
8. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. Manager
9. Financial Reports
 - A. Acceptance of Check Register
 - B. Balance Sheet and Income Statement
10. Supervisors Requests and Audience Comments
11. Adjournment

Meetings are open to the public and may be continued to a time, date and place certain. For more information regarding this CDD please visit the website: <http://www.creeksidecdd.com>