## Creekside Community Development District

**Special Meeting Agenda** 

Seat 2: John Lynch – (C.)
Seat 3: Sonja Pedretti – (V.C.)
Seat 1: John Rosebush Jr. – (A.S.)
Seat 5: Howard Darvin – (A.S.)
Seat 4: Open Seat

Wednesday September 13, 2023 2:00 p.m. Culpepper & Terpening, Inc. 2960 South 25th Street, Fort Pierce, Florida 34981 <a href="https://meet.goto.com/277024629">https://meet.goto.com/277024629</a> +1 (571) 317-3122; Access Code: 277-024-629

- Roll Call
- 2. Organizational Matters
  - A. Acceptance of Letter of Resignation from Mr. Howard Darvin and John Rosebush Jr.
  - B. Consideration of Appointment to Fill Unexpired Term(s) of Office Seat #4 (11/2024)
  - C. Oath of Office for Newly Appointed Supervisor(s)
  - D. Election of Officer(s)
- 3. Approval of the Minutes of the April 19, 2023 Meeting
- 4. Consideration of Resolution #2023-02 Resetting Budget Hearing
- 5. Public Hearing to Adopt the Fiscal Year 2024 Budget
  - A. Motion to Open the Public Hearing
  - B. Public Comment and Discussion
  - C. Consideration of Resolution #2023-03 Annual Appropriation Resolution
  - D. Consideration of Resolution #2023-04 Levy of Non Ad Valorem Assessments
  - E. Motion to Close the Public Hearing
- 6. Consideration of:
  - A. First Amendment to District Management Agreement between Creekside CDD and Governmental Management Services South Florida, LLC
  - B. First Amendment to Land Purchase Contract
  - C. First Amendment to Lot Settlement Agreement
  - D. Agreement for Exchange of Real Property Interests with South Florida Water Management District
  - E. Amended and Restated Perpetual Access Road Easement
- 7. Ratification of Consumption Water Use Owner/Applicant Signature Authorization
- 8. Discussion of Letters from Mr. Warren Bloom with Greenberg Traurig Regarding Land Purchase Contract

- 9. Approval of Creekside Tracts Plat and Authorization for Execution by Chairman
- Approval of Florida Insurance Alliance Districts Package Application with Egis Insurance & Risk Advisors
- 11. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Manager
    - 1) Number of Registered Voters in the District 390
    - 2) Discussion of Financial Disclosure Report from the Commission on Ethics and Reminder to File Annual Form *everyone has filed*
    - 3) Consideration of Proposed Fiscal Year 2024 Meeting Schedule
- 12. Financial Reports
  - A. Acceptance of Check Register
  - B. Acceptance of Unaudited Financials
- 13. Supervisors Requests and Audience Comments
- 14. Adjournment

Meetings are open to the public and may be continued to a time, date and place certain. For more information regarding this CDD please visit the website: <a href="http://www.creeksidecdd.com">http://www.creeksidecdd.com</a>