

# Creekside

## Community Development District

### Agenda

Seat 2:	
Seat 3: Sonja Pedretti - (V.C.)	
Seat 4: Alexander Robertson - (A.S.)	
Seat 5: Howard Darvin - (A.S.)	
Seat 1: Mike Weiss - (A.S.)	

**Wednesday**  
**March 17, 2021**  
**2:00 p.m.**

**Culpepper & Terpening, Inc.**  
**2960 South 25<sup>th</sup> Street, Fort Pierce, Florida 34981**  
**<https://global.gotomeeting.com/join/412856557>**  
**+1 (872) 240-3412; Access Code: 412-856-557**

*Due to the current State of Emergency throughout the State of Florida, in order to reduce risk of COVID-19 and transmission of the virus, and in accordance with Executive Orders authorizing the use of communications media technology, members of the public are encouraged to participate in the meeting utilizing the information above.*

1. Roll Call
2. Organizational Matters
  - A. Acceptance of Resignation Letter from Mr. Daniel Liparini
  - B. Consideration of Appointment to Fill Unexpired Term of Office for Seat #2
  - C. Oath of Office for Newly Appointed Supervisor
  - D. Election of Officers
3. Approval of the Minutes of the November 3, 2020 Meeting
4. Consideration of **Resolution #2021-02** Approving the Proposed Fiscal Year 2022 Budget and Setting the Public Hearing
5. Ratification of Enrolling into the E-Verify System and Signing of the MOU by the District Manager
6. Authorizing the Chairman to Sign the Blank MOU for the District's Records
7. Ratification of Land Purchase Contract
8. Approval of CDD Systems and Facilities Operations and Maintenance Agreement
9. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Manager - Ratification of Revised Fiscal Year 2021 Meeting Schedule
10. Financial Reports
  - A. Acceptance of Check Register
  - B. Balance Sheet and Income Statement
11. Supervisors Requests and Audience Comments
12. Adjournment

**Meetings are open to the public and may be continued to a time, date and place certain. For more information regarding this CDD please visit the website: <http://www.creeksidecdd.com>**