

# **Creekside**

## **Community Development District**

### **Agenda**

Seat 1: Tim Gee – (C.)	
Seat 3: Sonja Pedretti – (V.C.)	
Seat 2: Open Seat	
Seat 4: Michael K Folstein – (A.S.)	
Seat 5: Dawn Litrenta – (A.S.)	

**Thursday**  
**October 9, 2025**  
**2:00 p.m.**

**2160 NW Reserve Park Trace**  
**Port St. Lucie, Florida 34986**  
**Microsoft Teams**

**Meeting ID: 247 387 597 991 and Passcode: kL6bo3tD**  
**1 872-240-4685 and Phone Conference Code: 229 215 577#**

1. Roll Call
2. Organizational Matters
  - A. Consideration of Appointment to Fill Unexpired Term(s) of Office(s) –Seat #2 (11/2028)
  - B. Oath of Office for Newly Appointed Supervisor(s)
  - C. Election of Officer(s)
3. Approval of the Minutes of the September 11, 2025 Meeting
4. Presentation of Supplemental Engineers Report
5. Presentation of Preliminary – First Supplemental Assessment Methodology for the Series 2025 Bonds
6. Consideration of **Resolution #2026-01** Delegated Award Resolution
  - A. Exhibit A – Form of Purchase Contract
  - B. Exhibit B – Form of Second Supplemental Indenture
  - C. Exhibit C – Form of Preliminary Limited Offering Memorandum
  - D. Exhibit D – Form of Continuing Disclosure Agreement
7. Consideration of **Resolution #2026-02** Supplemental Assessment Resolution
8. Consideration of Issuer's Counsel Documents
  - A. Completion Agreement
  - B. True-Up Agreement
  - C. Collateral Assignment Agreement
  - D. Disclosure of Public Financing
  - E. Declaration of Consent
  - F. Notice of Special Assessments
9. Consideration of Acquisition Agreement

10. Authorization for Acquisition of Completed Improvements
11. Ratification of Agreement for Engineering Services with Kimberly-Horn and Associates, Inc.
12. Agreement for Underwriter Services & Rule G-17 Disclosure Letter
13. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Manager
14. Financial Reports
  - A. Acceptance of Check Register
  - B. Acceptance of Unaudited Financials
15. Supervisors Requests and Audience Comments
16. Adjournment

***Meetings are open to the public and may be continued to a time, date and place certain. For more information regarding this CDD please visit the website: <http://www.creeksidecdd.com>***